Flower Donations

In memory of:

Nela & Marian Borkowski
Bonnie Bullerwell
Silvio & Vittoria Cattoni
Clarice D'Souza
Erker Family
Feher Family
Forest & Annette Greeno
Groenenboom Family
Bernard & Elizabeth Gyorfi
Frank Konopski
Rosella Krajewski
Nick & Mary-Ann Lastuka
John & Mary Leon
Nick Lodge
Joe Mantello
Moscianica Family
Antoni Nowik
Overes Family
Paklor Family
Prokop Family
Rice Family
Steve & Eva Sawchuk
Stanley Shaw

Stang Family
Harm Thomas
Win & Gerry Tobin
Conrad Van Buuren
Valentine Volk
Patricia Ward
Eileen & Norm Whelpley
Stella Willison
Zajac Family
Anna & Stan Zychewicz

In honour of:

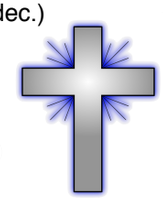
Anna's children, grandchildren & great-grandchildren
Graham & Grant Konopski
Brigid O'Reilly
Yvan & Nicole Parker
Fr. Kevin Tumback
Fr. Derek Remus
Santiago Torres

Other donations made by:

Richard & Marlene Burke
Lilia Cattoni
John & Lois Cicman
Wally & Karen Duda
Anita & Leon Ebright
Joe & Bev Gallo
Math & Dorothy Harty
Peter & Theresa Heffernan
Ostoya Family
Bridget Pastoor
Linda Pedersen
Mary Schmid

Mass Intentions sent to the retired priests in the Diocese in March

Claude Archambault (dec.)
Bonnie Bullerwell (dec.) (multiple)
Fabian Fernando (dec.)
Fr. Tom Garvey (dec.)
Marguerite Girard (dec.) (multiple)
Richard Huvenaars (dec.)
Justin Lukenda (dec.) (multiple)
Colin Macdonald (dec.)
Millie Ponjavic (dec.)
Janice Sarich (dec.)
Livio Tavernini (dec.)
Clarence Watson (dec.)
Bill Wityk (dec.)
Nick Wityk (dec.)
John Wityk (dec.)
Sophia Wityk (dec.)
Tekla Wityk (dec.)
Anna Yoon (dec.) (multiple)
Special Intentions
Intention of David & Alida Allen
Intention of Maureane Dupuis
Intention of Justin Dyck



Intention of Huvenaars family
Intention of Maureen & Stan Kievech
Intention of Ben & Kari Koda
Intention of Jimmy Lai
Intention of Cheryl Lovich
Intentions of Brandyn Lukenda (multiple)
Intentions of Jordan Lukenda (multiple)
Intention of Phyllis Smit

Happy Easter

2021

All Saints Parish

Parish Office: 2405 12 Ave. South Phone: 403-327-8931 www.allsaintslethbridge.org

Sacraments

Marriage - Arrangements made by calling the Parish Office at least four months prior to setting a wedding date.

Baptism - All Saints Parish regularly celebrates the Sacrament of Baptism and offers preparation programs for families wishing to baptize their children. Please call the parish office for more information on this process.

Reconciliation
By appointment, please phone the parish office.
Tuesday 8:00-10:00p.m. at Assumption .

Anointing of the Sick - Arrangements made by calling the Parish Office.

Congratulations to those received into the Catholic Church at the Easter Vigil.

Joshua Smallman & Connor Taylor

Fr. Kevin's Cluttered Desk

He is Risen, Alleluia, Alleluia.

In western Christianity Eastertide is the period of 50 days, spanning from Easter Sunday to Pentecost Sunday. It is celebrated as a single joyful feast, called the "Great Lord's Day". Each Sunday of the season is treated as a Sunday of Easter. Yet within it there are several little celebrations, beginning with the Octave of Easter. The Octave treats every day from Easter Vigil to the 2nd Sunday of Easer, Mercy Sunday, as if they were one day, a continuation of the celebration. Easter is an even more important feast than Christmas. The Easter season continues on for 50 days, through the Ascension of Our Lord to Pentecost Sunday, seven full weeks after Easter Sunday! Indeed, for the purpose of fulfilling our Easter Duty (the requirement to receive Communion at least once during the Easter season), the Easter season extends a bit further, until Trinity Sunday, the first Sunday after Pentecost. That final week isn't counted in the regular Easter season, though. So after 40 long days of sacrifice, of fasting, of prayer and preparation we are invited to celebrate for 50 days. An old tradition that I kind of like is one where on Easter Sunday each child is given a large chunk of Chocolate that is supposed to last them until Pentecost Sunday. Each day a small piece is cut off and given to the child, to savour the sweetness of God and the joy of God's love. It is a great tradition but sadly most of the chocolate gets consumed on the first day. The church, in her great wisdom, has given us this period of 50 days to reflect on the greatness of the gift given to us, the gift of eternal life. It is like the chocolate, if it is consumed in a hurry and all at once, do we really appreciate it, do we really get to savour it and enjoy it or are we just rushing on to the next possibility of joy, the next feel-good moment? Sometimes we just need to sit and rejoice, for He is Risen, Alleluia.

May the blessings of the Eastertide be upon you and yours, now and forever.

Peace Fr. Kevin

Last week's answer:
He came riding on a
• donkey

			P	H	E	S	E	L	P	I	C	S	I	D	W	D			
		S	U	S	E	J	L	A	N	R	E	T	E	O	I	E	E		
		E	R	G	N	I	K	R	O	W	S	C	H	N	E	L	N	B	
		T	P	O	R	A	I	S	E	D	O	E	A	N	T	L	T	A	
	S	I	O	O	T	D	I	A	L	R	M	P	O	T	A	I	I	P	R
	R	N	S	D	D	S	H	T	A	O	O	L	A	M	E	K	R	T	E
N	E	U	E	L	I	R	E	T	S	S	A	E	B	S	D	S	E	I	P	H
E	N	P	S	R	V	N	I	C	T	I	C	E	N	L	S	I	N	S	P	H
S	O	O	S	O	I	O	L	L	N	R	R	O	O	O	D	O	I	M	U	S
I	S	W	I	W	N	L	E	D	U	A	I	H	R	E	I	N	V	M	S	T
R	I	E	G	X	E	S	E	C	C	T	E	C	C	T	G	T	I	E	R	O
	R	R	R	H	I	L	I	C	A	B	D	N	C	P	S	L	R	I	R	M
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		U	U	A	I	P	I	N	E	I	R	E	S	A	N	C	U	R	S	E
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		C	A	P	D	X	E	C	P	N	C	A	S	R	E	V	E	I	L	E	B
	E	R	O	F	E	R	E	H	T	A	Y	Y	T	I	N	U	M	M	O	C	N

Find the bolded words in "From Bread, to Wood, to Tomb" then use the unused letters to discover the hidden phrase. (20 letters)

From Bread, to Wood, to Tomb

Easter faith involves the **acceptance** of Jesus as Lord, the **anointed** one, but it was only after the Resurrection that the **Apostles** and **disciples** accepted Jesus as Lord and God. This acceptance had powerful **ramifications** for all **believers** and the **entire** world. Still it all began with the **baptism** of Jesus, the teachings of Jesus, and it moved us to the Last **Supper**, that **Passover** meal that was forever **changed**. In this new meal the **community experienced** the real **presence** of Jesus coming to them in the form of bread and **wine** and this meal **unites** them with Christ in body and **spirit**. This was not the **bread** their **ancestors** ate, this was the bread of **eternal** life, the Body and Blood of **Jesus**, son of God, son of Man. From bread we move to the scourging, the **humiliation**, the **desertion**, and the **cross**. What **enabled** the first **Christians** to hold up the cross, to **sing** its **praises**, to **wear** it as a **decoration**, is in the **action** of God, who **raised** up and ratified precisely this **crucified** Jesus! "You **killed** him, but God raised him up."

Therefore, God was actively involved in this terrible thing; God was there, **working** out His salvific **purposes**. It is God who takes us to the **Resurrection**. It became clear to the first Christians that **somehow**, on that terrible cross, sin had been dealt a **powerful** blow. The **curse** of sin had been forever removed. On that terrible cross, Jesus functioned as the "**Lamb** of God," who takes **away** the sins of the **world**. In the **crucifixion** of Jesus we behold the **opening** up of the **divine** heart of God, we see that no sin of ours can separate us from the love of God. And we move to the **tomb**. **Laid** in the **ground**, alone again but not **alone**. Three days to **descend** to the dead and open the gates of **hell**, to set **prisoners** free and proclaim the reign of the Lord. **Behold** He is **risen**!