

All Saints

Roman Catholic Parish



Parish Office

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July 18, 2021

Sixteenth Sunday in Ordinary Time

Our Churches

Assumption 2405 - 12 Avenue S.
St. Basil's 604 - 13 Street N.
St. Patrick's Closed

Our Priests

Fr. Kevin Tumback - Pastor
pastorallsaints@shaw.ca
Fr. Derek Remus - Associate Pastor
associateallsaints@shaw.ca

Mass Times

Saturday 5:00 p.m. - Assumption
This Mass is Live-streamed
7:00 p.m. - St. Basil's

Sunday 7:30 a.m. - St. Basil's
9:00 a.m. - Assumption
This Mass is Live-streamed
11:00 a.m. - St. Basil's
6:00 p.m. - Assumption

Tuesday 7:00 p.m. - St. Basil's
Wednesday 12:05 p.m. - St. Basil's
Thursday 12:05 p.m. - Assumption
Friday 9:00 a.m. - Assumption

Livestream of Masses will continue through to the end of September, at which time we will re-evaluate the situation.

Open for Prayer

Assumption Church will be open for prayer Monday to Friday from 9:30am - 4:00pm. The church will be locked, please ring the office doorbell and someone will open the east entrance.

Eucharistic Adoration

Every Tuesday at Assumption Church from 8 until 11:00p.m. This will continue for July & August.

Sacraments

Reconciliation

By appointment, please phone the parish office.
Tuesday 8:00-10:00 p.m. at Assumption
Saturday 3:30-4:30 pm at Assumption
Sunday 4:30-5:30 pm at Assumption

Baptism & Marriage

Arrangements made by calling the Parish Office.

Anointing of the Sick

Arrangements made by calling the Parish Office.



Sunday Reflection

Prayer of the flock

Lord, We are your people, the sheep of your flock. Heal the sheep who are wounded, touch the sheep who are in pain, clean the sheep who are soiled, warm the lambs who are cold. Help us to know the Father's love through Jesus the shepherd and through the Spirit. Help us to lift up that love, and show it all over this land. Help us to build love on justice and justice on love. Help us to believe mightily, hope joyfully, love divinely.

Renew us that we may help renew the face of the earth. Amen.



Prayers of the Faithful

Remember the sick of the Parish

John Pinto, Sandie Schaaf, Loreen Doyle, August Kaupp, Allan Smith, Joan Pittman, Jordana Hudak, Joe Gallo, Don Bruchet, Julie Manning, Phyllis Kambeitz, Gladys Reive, Gerri Shankland, Emma Poehlmann, Mary Koskowich, Donald Wilson, Vonda Danielson, Catherine Ek, Perry Kaupp, Barb Lea, Math Harty, Cinette Kado, Lucy Pavan, Janet-Louise Vachon, Omer Corbiere, Gamil Cassis, Walter Travalia, Isabel Kana, William Racz, Pauline Archer, Lucille Scout, Mary Mehlen & Piroska Braun

and the Deceased

Wesley Eagle Bear, Rosa Tavernini & Magdi Rabl.

Anniversaries of Death remembered this week

Susan Carriere & Bertila Villalta.

Stewardship Reflection

The Lord is my shepherd; I shall not want. (Ps. 23.1)

If you gave more money, would your family suffer? If you gave time, would you be rushed? If you gave of your talent, would you run out? Fear of worldly loss can keep us from being generous; if the Lord is your shepherd, trust that you shall not want.

Eucharistic Adoration



Every Tuesday we will have Eucharistic Adoration at Assumption Church from **8:00 to 11:00pm**. **Confessions** are available from 8:00 - 10:00

Adoration will be live-streamed from 8-9pm for those who cannot get to the church and want to spend some time with Jesus.



To express the closeness of God and of the church to every older person, Pope Francis has chosen "I am with you always" from the Gospel of Matthew as the theme for the **first World Day for Grandparents and the Elderly** on July 25, 2021. A link to the Pope's full message for

the World Day for Grandparents and the Elderly can be found on our website.

On the occasion of the First World Day of Grandparents and the Elderly, Pope Francis also grants **Plenary Indulgences to grandparents, the elderly and all the faithful** who participate "motivated by a true spirit of penance and charity."

The Plenary Indulgence will be granted under the usual conditions: sacramental confession, Eucharistic communion and prayer, according to the intentions of the Supreme Pontiff during the solemn celebration he will preside over in St. Peter's Basilica or at the various functions that will be held throughout the world. "This Court of Mercy also grants the Plenary Indulgence on this same day to the faithful *who devote adequate time to actually or virtually visiting their elderly brothers and sisters in need or in difficulty (such as the sick, the abandoned, the disabled and other similar cases),*" the note reads. Plenary Indulgence may also be granted to *those who are unable to leave their homes for serious reasons and "unite themselves spiritually to the sacred functions of the World Day, offering to the Merciful God their prayers, pains or sufferings of their lives, especially during the transmission, through the means of television and radio, but also through the new means of social communication."*



Mass Intentions

Tuesday, July 20	7:00 p.m.	Victor Kaupp (dec.)
Wednesday, July 21	12:05 p.m.	Mary Leister (dec.)
Thursday, July 22	12:05 p.m.	Jane Boras (dec.)
Friday, July 23	9:00 a.m.	Anne Paziuk (dec.)



2021 World Day of the Poor



World Day of the Poor

The Fifth World Day of the Poor will be observed on November 14, 2021. In the message, entitled "*The poor you will always have with you*" (Mk 14:7), Pope Francis states: "The poor, always and everywhere, evangelize us, because they enable us to discover in new ways the true face of the Father. 'They have much to teach us. Besides participating in the *sensus fidei*, they know the suffering Christ through their own sufferings. It is necessary that we all let ourselves be evangelized by them."

The new evangelization is an invitation to recognize the salvific power of their lives and to place them at the centre of the Church's journey. We are called to discover Christ in them, to lend them our voice in their causes, but also to be their friends, to listen to them, to understand them and to welcome the mysterious wisdom that God wants to communicate to us through them. Our commitment does not consist exclusively of activities or programmes of promotion and assistance; what the Holy Spirit mobilizes is not an unruly activism, but above all an attentiveness that considers the other in a certain sense as one with ourselves. This loving attentiveness is the beginning of a true concern for their person which inspires me effectively to seek their good' (*Evangelii Gaudium*, 198-199)."

Pope Francis established the World Day of Poor following the Extraordinary Jubilee of Mercy in November 2016.

Feast of St. Mary Magdalene

July 22

Find the bolded words from below then use the unused letters to find the hidden phrase. (17 letters)

Last week's answer:
Spouse of Jesus
Christ the King

The crossword puzzle grid contains the following words:

- B** E D S S K
- A M G E C T E R
- C O N P M A A N C A
- K C I I C O T Y N E I M
- E N C O U N T E R N D P
- B R K M N Y S E D D I A U S
- O E E I Y R A R T N O C S T
- M D S Q D D T D E T R O P P U S
- A R U D E E S N D S N O U S S S
- G E S L H D I E C C S E T A E I
- D F E R S U N V E S M S T P R P
- A E J O A L I E E P R Y I I U S
- L R M W W C M S T I R C N T T E
- E E L H H N S Y F A R T G N P T
- N N I C N I S R M O N S U A I U
- E C A O O U K A S I E O T Y R T
- H E I N R N R S A O C H L A C I
- T T S A O T C S D C E L B A S T
- C C Z W H O M E A O A B E A N S
- E H A N A M E Z C R I I A E E O O N
- H R A L U P O P I D E C N T R S B T R I F G
- E R R A E K I L N U T N A H E O O D E P R T I R
- R U A N E N I A G A I A N G H H D N N R E T S I S O
- O S C N R E H T O M C N O U W C Y D N O I T A C U D E U
- D E T A L U M U C C A I I O D I S T I N C T I V E E C A L P
- R E O F F E R E D L F N H P L E A S U R E S U O E N O R R E
- R J E N O Y R E V E T T C E R R O C N I S E V L E S M E H T

Mary **Magdalene**: follower of Jesus, sinner, **saint**. Not much is really **known** about Mary Magdalene and much of what is known is now known to be **incorrect**, or **erroneous** at the very least. What she **does** do is **teach** us more about Jesus and the two major differences between following Jesus and to **become** apprenticed to a **traditional** rabbi or teacher. **First** of all the Apostles were **themselves chosen**, **unlike students** of other teachers who **picked** the **rabbi** they wished to learn from. **Second**, the teaching of Jesus was not based on formal **education** and was **offered** to **everyone**, male and female alike. The teaching of the rabbi's was mostly **theoretical** **whereas** the teaching of Jesus was to put away the **pleasures** of the **world**, **putting** livelihood, family ties, marriage and personal **possessions** in second **place** to God. In choosing the twelve Jesus **accumulated** a following, **which included** many women, **some** of special **note** who **supported** Jesus **financially**. These women were, **Joanna**, the wife of **Herod Antipas'** steward, **Susanna**, and Mary Magdalene from **whom** Jesus had cast out **seven demons**. Tradition has often confused Mary Magdalene with many of the other Mary's in the scriptures. Mary Magdalene is not the **sister** of **Martha** and **Lazarus**, she is not the woman

who **washed** the feet of Jesus, and **contrary** to **popular** belief she was not a **prostitute**. St. **Mark** as well as St. Luke **reference** Mary Magdalene in their **accounts**, but mostly to remind us that Jesus did not follow the traditions of the times. Jesus' **ministry** had a **distinctive character**, it included women.

At the foot of the **cross once again** we find Mary the **mother** of Jesus and the **group** of woman. When the others **scattered** the woman **stayed**. This **unique** character of the women **comes** to play also at the **resurrection**. Early in the **morning** the women made their way to the tomb, to **anoint** the body with **spices**. We all know the story of how the tomb was **empty** and how after the others left **Mary Magdalene** had her **encounter** with Jesus. She **thought** him to be the gardener and was **concerned** for where they had placed the **body** of Jesus. Her concern was **unnecessary** for Jesus stood before her and she only **recognized** Him when he called her by name. If we look **back** at the **scriptures** we will recognize that Jesus called Matthew by name and Matthew got up and followed. We are reminded here that **Jesus** has called all of us by **name**, can we recognize Him or do we believe Him to be the gardener?



Chalice

Chalice Canada is in need for sponsors as children are having to wait much longer for

much needed relief.

Chalice works in impoverished communities to help struggling families overcome the cycle of poverty. Education is the first and most important step in breaking the cycle. Too often, children must skip class or drop out of school to carry water, care for siblings, or earn money for their families.

Sponsorship gives children the support needed to overcome obstacles so they can attend and stay in school, and allows families to provide nutritious food and better care for their children. Children are selected for sponsorship based on need and family circumstances, regardless of race, age, ability, gender, or religion.

Education gives every child the opportunity to shine.

For just \$37.00 a month, you can help change a life.

Our website homepage has a link to the Chalice sponsorship page or phone 1-800-776-6855.

Ministry Help Needed - We are called to serve and in serving we receive much joy. We are in need of you and your families to join our team of Hospitality Ministers and Lectors. You will get to see those that you've missed over the past year, meet new people, and grow in your faith! Workshops, training sessions and detailed instructions will be provided. If you would like to help out please contact Laura at the parish office.

Retrouvaille Weekend - Online - Most marriages go through hard times. It takes work to keep our relationships healthy and growing. If you need help rebuilding and rediscovering the love you once had for each other, Retrouvaille is offering a weekend program, and post follow-up sessions to get you headed toward renewal. There is always hope for your relationship and the time to heal is now. Next Weekend: Sept. 10 -12. To register, contact 403-901-9582 or email coordinator@retrouvaillegary.com

Martha Retreat Centre Programs - 403-328-3422 or www.martharetreatcentre.ca

Music on the Grounds - Sunday, July 18, 2:00 – 3:00 pm. Come and enjoy an afternoon of music outdoors by the Bridge Brass Quintet and peruse the Silent Auction items! Cash or cheque for your Silent Auction selections. Preferred registration for this event via the website. Payment will also be accepted on arrival via cash. Cost \$20.00

Peace at Lunch (P.A.L.) Tuesdays and Wednesdays, until July 28. Homemade lunch and the beautiful view from a bench on the Martha Retreat Centre grounds. Cost - \$15.
"Seeing Mary Magdalene with New Eyes: A Meditative Day", Thursday, July 22, 9:00 am to 4:00 pm. Offered virtually and in-person. Get to know a friend of Jesus and a missionary of the resurrected Christ.

Fr. Kevin's Cluttered Desk

Just when you think you have it all done, more work shows up. I think all of us have experienced that in our lives. Mom thinks the laundry is all done and more shows up. My favourite was we thought we got all the weeding done in the garden and next you know there are more weeds. Or, when I was in the hotel business, I would have my desk all cleared off before the weekend and the secretary would show up with a pile of stuff she had forgotten on her desk. Jesus points out that this is just a fact of life, there will always be more to do, so how do you balance "rest" and getting it all done?

The first thing to realize is you don't have to do it all. Sometimes the question to be asked is "is this really my responsibility?" In the church the practice of subsidiarity teaches that whoever is closest to the issue should try to deal with it first before moving it up to a higher authority. Let's go back to laundry. When is a child old enough to do their own laundry? According to some parents, never, you cannot trust them to do it right. According to other parents as soon as they can stand on a step stool and reach the controls. Yes, some things will be destroyed, but it is a learning curve. In our daily lives, who is responsible for our growth in faith? And the answer of course is, each of us is called to grow our faith and assist our brothers and sisters in their growth in faith. And when we think we have enough faith, or enough knowledge, then we know there are too many weeds in our faith life and they need to be pulled up and burnt.



Growing the faith is different for all of us but at the same time has many common elements. First, what does my prayer life look like? How often do I pray every day? How often do I pray the Rosary? How much time do I commit to prayer? Have I ever thought of joining a prayer group? Second is the Bible, (**Basic Instructions Before Leaving Earth**). How well do I know it and especially the New Testament? How often have I gone back and read the Gospels or the Acts of the Apostles? These 5 books are key elements to our faith. How well have I read the letters of St. Paul? How much effort have I put into understanding St. Paul? Third, Adoration of the Blessed Sacrament, it does not have to be long hours, even short minutes help us. Fourth, weekly mass and regular confession. Fifth, acts of charity, giving to the food bank, the soup kitchen, offering to volunteer at the soup kitchen or food bank. Sixth, volunteerism, at a school or nursing home or hospital.

If you think about each one of these you might note that the work in these areas is never done. And Jesus began to teach them, but if we don't put the teaching into action, what was the point of the teaching.

Peace Fr. Kevin