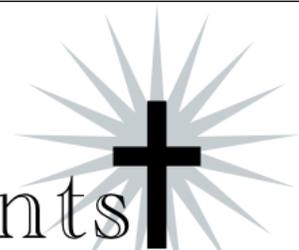


All Saints

Roman Catholic Parish



Parish Office

2405 - 12 Avenue S. T1K 0P4

Telephone: (403) 327-8931

Email: pastorallsaints@shaw.ca

Bulletin Submissions: adminallsaints@shaw.ca

Website: AllSaintsLethbridge.org

June 20, 2021

Twelfth Sunday in Ordinary Time

Our Churches

Assumption 2405 - 12 Avenue S.
St. Basil's 604 - 13 Street N.
St. Patrick's Closed

Our Priests

Fr. Kevin Tumback - Pastor
pastorallsaints@shaw.ca
Fr. Derek Remus - Associate Pastor
associateallsaints@shaw.ca



Sunday Reflection

Blessed are the fathers...

Blessed are fathers who mixed discipline with love; they shall know mercy.

Blessed are fathers who gave us values with which to live the Christian life; they shall share God's kingdom.

Blessed are fathers who left us an appreciation of the value and dignity of work; they shall find rest.

Blessed are fathers who pointed out our responsibilities and duties; they will be valued.

Blessed are fathers who taught us how to live on earth for heaven; they will know God.

Blessed are fathers who showed us the meaning of service by example; they shall be served.

Blessed are fathers who gave us a clear picture of what a father should be; they will live forever.

Blessed are fathers whose love for our mothers taught us the importance of loving God and each other; they shall see God.

Mass Times

Saturday 5:00 p.m. - Assumption
7:00 p.m. - St. Basil's

Sunday 7:30 a.m. - St. Basil's
9:00 a.m. - Assumption
11:00 a.m. - St. Basil's
6:00 p.m. - Assumption

Tuesday 7:00 p.m. - St. Basil's

Wednesday 12:05 p.m. - St. Basil's

Thursday 12:05 p.m. - Assumption

Friday 9:00 a.m. - Assumption

You are able to **register for any mass** online or by phoning the office on Thursday at 403-327-8931. The online registration link is on our website homepage.

Open for Prayer

Assumption Church will be open for prayer Monday to Friday from 9:30am - 4:00pm. The church will be locked, please ring the office doorbell and someone will open the east entrance. Please respect social distancing of 6 feet.

Eucharistic Adoration

Every Tuesday the Blessed Sacrament will be exposed in Assumption Church parkin lot from 8 until 11:00p.m.

Sacraments

Reconciliation

By appointment, please phone the parish office.

Tuesday 8:00-10:00p.m. at Assumption .

Saturdays in Lent - 1:00-3:00pm at both Assumption and St. Basil's.

Anointing of the Sick

Arrangements made by calling the Parish Office.

Prayers of the Faithful

Remember the sick of the Parish

August Kaupp, Allan Smith, Emilio Hernandez, Francis Daviau, Thomas Emelson, John Wolf Child, Joan Pittman, Marc Parent, Pauline Archer, Rosa Tavernini, Jordana Hudak, Joe Gallo, Don Bruchet, Julie Manning, Phyllis Kambeitz, Gladys Reive, Gerri Shankland, Emma Poehlmann, Mary Koskowich, Donald Wilson, Vonda Danielson, Catherine Ek, Perry Kaupp, Barb Lea, Math Harty, Cinette Kado, Lucy Pavan & Janet-Louise Vachon. Let us also remember all those infected with the coronavirus.

and the Deceased

Victor Kaupp.

Anniversaries of Death remembered this week

Tyler Twigg, Bert Schwartzkopf & Ted Morawiec.



Baptisms

Please welcome into our Christian community *Emily Myla Smith, Vivian Kim van der Lee & Madison James Scammell* who celebrated the Sacrament of Baptism last weekend.

Eucharistic Adoration

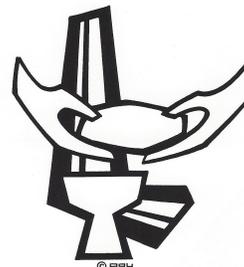


Every Tuesday we will have outdoor Eucharistic Adoration at Assumption from **8:00 to 11:00pm**. **Confessions** are available from 8:00 - 10:00 and we will have a **communion service** at 8:30.

Adoration will be live-streamed from **8-9pm** for those who cannot get to the church and want to spend some time with Jesus.

Mass Intentions

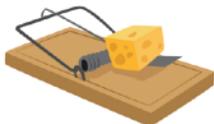
Tuesday, June 15	7:00 p.m.	Justin Lukenda (dec.)
Wednesday, June 16	12:05 p.m.	Isabel Katona (dec.)
Thursday, June 17	12:05 p.m.	Allen Dietrich (dec.)
Friday, June 18	9:00 a.m.	Mary Leister (dec.)



From the Diocese of Calgary:

HOW TO AVOID BEING SCAMMED?

DON'T TAKE THE BAIT



See the posters at the church entrances and exits or visit our website.

We have had another case of somebody being scammed. Last year somebody who works at a banking institution fell for a scam because the email made it look like it had come from his parish priest. A good reminder for us to stop, ponder, allow room for some doubt, and verify outside of that platform or system.

Stewardship Reflection

He died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. (2 Corinthians 5:15)

What you do reflects who you are. If you live for yourself, you are no more than your ego. Live for Christ so that you may be raised in oneness with God.

HAPPY Father's DAY

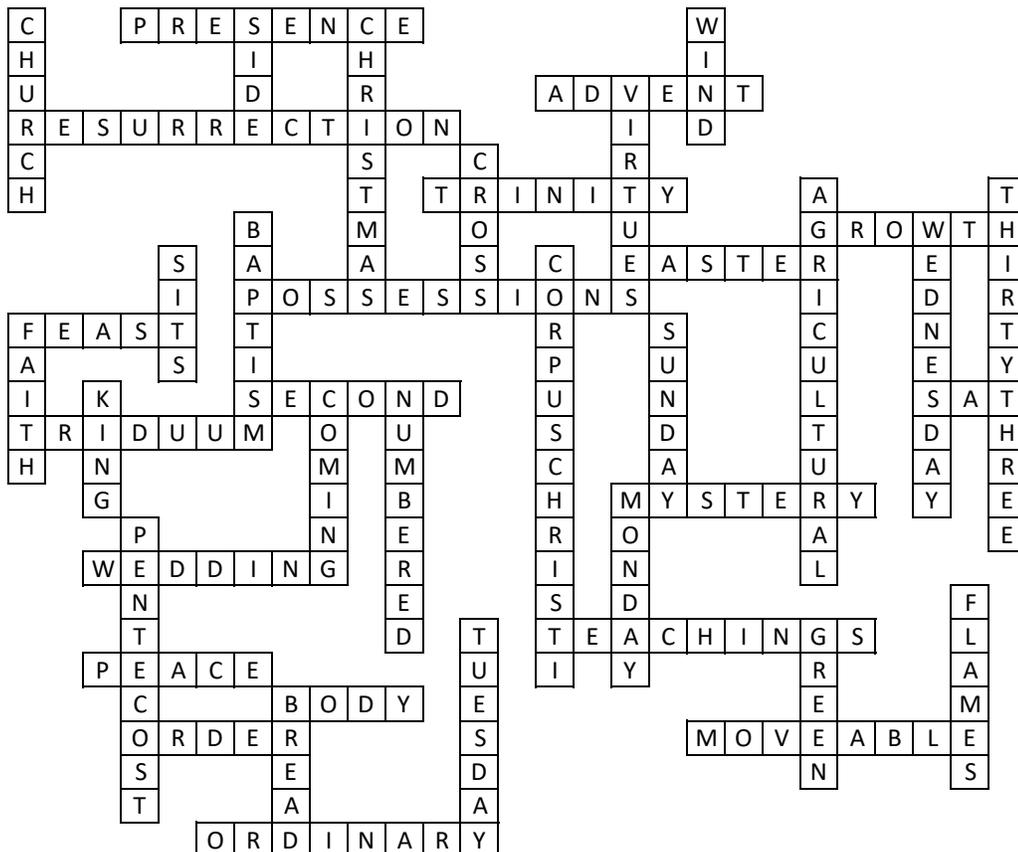
This Father's Day we remember and give thanks for the many sacrifices fathers make for their children and families. Let us give thanks for our fathers, by birth or adoption, who love us and support us through life; our Church leaders, who take on the paternal role of guiding us through life, and God our Father, who will always teach justly and grant us boundless mercy.

May God Bless



All Our Fathers

Ordinary Time Crossword solution



Thank you for your generous support! To date we have collected \$38, 078.25 for *Together in Action*. This is about 70% of our 2021 goal. Excess funds collected for TIA from our parish will be shared between the Interfaith Food Bank and The Holy Spirit Schools lunch program. Other special collections: \$1,855 for the *India Covid Relief* fund and \$12,663 for the *Seminary Fund*.

The First Nations, Métis and Inuit national organizations and the Bishops of Canada have been preparing, for over two years now, a delegation of Indigenous people to meet with the Holy Father to foster meaningful encounters of dialogue and healing. The event will provide Pope Francis with a unique opportunity to hear directly from Indigenous Peoples, express his heartfelt closeness, address the impact of colonization and the implication of the Church in the residential schools, so as to respond to the suffering of Indigenous Peoples and the ongoing effects of intergenerational trauma.

The global pandemic caused by COVID-19 has stalled this project; however, the Bishops remain committed to moving forward with the delegation prior to the end of 2021

Harambee Grandmas are planning their **5th Annual Fabric & Yarn Sale**. To arrange for a convenient & safe pick-up or drop-off of donated clean, unused fabric, yarn, quilt batts, notions, needles and hooks, or thread please email harambeegrandmas@telus.net or call 403-331-0504.

Martha Retreat Centre Programs - 403-328-3422 or www.martharetreatcentre.ca

Centering Prayer - Tuesdays 1:30 – 2:40 pm offered virtually. **"Seeing Mary Magdalene with New Eyes: A Meditative Day"**, Thursday, July 22, 9:00 am to 4:00 pm. Offered virtually and to a limited number, in-person. Who was this woman apostle and what might be the significance of her discipleship for your life's journey? Get to know a friend of Jesus and a missionary of the resurrected Christ. Experience what led her to proclaiming the good news, "I have seen the Lord."

Attention Comin' Alive Campers!!



We have been in communication with the Veggie Tale's Pirates about coming ashore for this year's Comin' Alive Camp. However, the Pirates have decided to stay onboard ship

this year....the quarantine is too long for them to come ashore for a week. But....they will be sending ashore some of their treasures for us to enjoy over the summer months with our families. Fill in the registration form, complete with nominal fee, to reserve you treasure today! Registration forms can be found on our website.

Registration deadline is this Friday, July 2

Fr. Kevin's Cluttered Desk

So, which is easier, seeing the faults in someone else or seeing your own faults? One of the things that has always worked for me in levelling the playing field is the Confiteor at the Mass. Confessing that we are sinners in need of God's great mercy and doing it in a very public way, this has always helped me to do that "stop, think." In the Seminary we were taught the old teaching of "see, judge, act." Judge in that sense is evaluate and then act, but it assumes always for the good. Sadly, our human natures seem to move towards the negative and not the good of self or other.

The other element at play is the question of "see." What am I seeing? What do I understand of what I am seeing? And how is what I am seeing affecting me? Have you ever noticed that certain things, as soon as we see them, upset us? For instance, when people walk by the tabernacle without a bow or genuflection, my brain asks the question "are they aware?" When people used to walk into church and not bless themselves with Holy Water, my brain would ask, "have we not taught them?" When people talk about other people, my brain would ask "do they not know that gossip is a serious sin?" Seeing needs to be paired with understanding, you need to know what is going on in the other person before you can move to any form of judgement.

I believe one of our greatest faults is we don't understand the other person and what is going on in them. When we take the time to get to know the other person and to understand each other's struggles, temptations and hurts we begin a journey of understanding their choices and actions. I may not agree with their choices but understanding where the choice is coming from can help both of us move forward and help each other. A lot of the "seeing" factor leads us to understanding culpability: The responsibility for wrongdoing or failure: the quality or state of being culpable moral/legal/criminal culpability.

For me this leads me to reflect on my culpability and on the question, am I leading others to sin or from sin? How are my words, deeds/actions affecting others? Is there something about me that I need to understand better? A simple personal example is "chips", I don't keep chips in the rectory for a very simple reason, I will eat the entire bag. Chips are a weakness for me, and I never really thought about it till society started harping on eating less salt. I had never thought about how much salt is in a bag of chips and what salt does to me. Another simple example is coffee. How many of us know someone that you should not talk to until they have had their second or third cup of coffee in the morning?

Love of neighbour demands knowing your neighbour, "seeing" them and yourself through different lenses. Some days we just need to "stop and think".

Peace Fr. Kevin