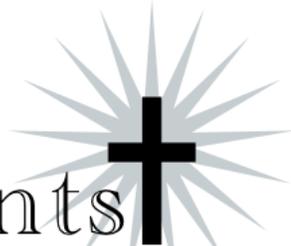


# All Saints

Roman Catholic Parish



Parish Office

2405 - 12 Avenue S. T1K 0P4

Telephone: (403) 327-8931

Email: [allsaintslethbridge@shaw.ca](mailto:allsaintslethbridge@shaw.ca)

Bulletin Submissions: [adminallsaints@shaw.ca](mailto:adminallsaints@shaw.ca)

Website: [AllSaintsLethbridge.org](http://AllSaintsLethbridge.org)

Office Hours Monday to Friday 8:30 a.m. - 4:00 p.m.

(Closed from 12:00 - 12:30 p.m.)

March 22, 2020

Fourth Sunday of Lent

## Our Churches

**Assumption** 2405 - 12 Avenue S.  
**St. Basil's** 604 - 13 Street N.  
**St. Patrick's** Closed

## Our Priests

Fr. Kevin Tumback - Pastor  
[pastorallsaints@shaw.ca](mailto:pastorallsaints@shaw.ca)  
Fr. Albert Sayson - Associate Pastor  
[associateallsaints@shaw.ca](mailto:associateallsaints@shaw.ca)

## Our Deacons

Cliff Bogdan [cliff.bogdan@calgarydiocese.ca](mailto:cliff.bogdan@calgarydiocese.ca)  
Frank Peta [petafs@hotmail.com](mailto:petafs@hotmail.com)  
Bill Young [youngbill.jan@gmail.com](mailto:youngbill.jan@gmail.com)  
Isaac Driedger [isaacdriedger\\_1@hotmail.com](mailto:isaacdriedger_1@hotmail.com)

## Mass

**Saturday** 5:00 p.m. - Assumption Church  
7:00 p.m. - St. Basil's Church  
**Sunday** 7:30 a.m. - St. Basil's Church  
9:00 a.m. - Assumption Church  
11:00 a.m. - St. Basil's Church  
6:00 p.m. - Assumption Church  
**Tuesday** 7:00 p.m. - St. Basil's Church  
**Wednesday** 12:05 p.m. - St. Basil's Church  
**Thursday** 12:05 p.m. - Assumption Church  
**Friday** 9:00 a.m. - Assumption Church

## Sacraments

### Reconciliation

By appointment

### Anointing of the Sick

Arrangements made by calling the Parish Office.

### Marriage

Arrangements made by calling the Parish Office at least four months prior to setting a wedding date.

### Baptism

All Saints Parish regularly celebrates the Sacrament of Baptism and offers preparation programs for families wishing to baptize their children. Please call the parish office for more information on this process.



## Sunday Reflection

### Collisions In The Dark

At this point in Lent, Easter joy and hope are in sight for those who see with eyes of faith. John's Gospel story of the blind man healed by Jesus invites us to reflect upon the many ways we see and the many ways that we can be blind as well. The good news at the heart of the story shines a light on all our

darkness. If we open ourselves to Jesus as our Good Shepherd and Light, that we can be healed of every blindness, physical and spiritual. Jesus' healing gift empowers us to walk safely in valleys of darkness, His light guiding us on the journey.

Yet too often we Christians rely only on our physical eyes or the eyes of our intellect. We forget that a brighter light burns within us, enlightening our spiritual eyes with the gift of faith. If we continue to ignore this purer light we can become blind intellectually and spiritually. Do not despair! If today's lesson finds you stumbling in darkness, simply reach out in faith as the blind man did. Jesus will touch again the eyes of your heart, washing away doubts and darkness, spilling His pure light on your life from today forward.

## Prayers of the Faithful

### Remember the sick of the Parish

Joel Garcia Morales, Monica Rodzinyak, Dorene Persley, Liz Stevenson, Tillie Thomas, Joe Karl, Joseph Sikora, Vonda Danielson, Eric Vogel, Hans & Rose Kremenik, Phyllis Kambeitz, Mary Ellen Johnson, Shirley Ell, Magda Mehle, Sheila Horon, Audrey Van Lueken, Cinette Kado, Dorothy Plettell, Shirley Gallant, Mary-Elaine Bishoff, Cathie McGinty, Helen George, Max Stroud, Vivien Kruszewski, Deena Bevers, Bill Gejdos, Monica Grainger, Andy Aucoin, Matt Harty, Ester Zappone, Marie Rabusic, Lucyna Osko, Cecilia Chapman, Roy Chanda, Lora Allen, Helena Kuzminski Vedres, Carolyn Farago, Celeste Pryde, Isolina Di Palma, Denise Hameluck, Kem Brewer & Miguel Jacinto Pereira;

### and the Deceased

Josephine Prozniak.

### Anniversaries of Death remembered this week

Edith Andre, Madlein Madin, Howard Kaupp, Teodor Kuzminski, Rodrigo Avuilario, Reyneldo Avuilario & Katie Berze.

### FYI

Assumption hall roof repairs have been started. When we re-open we will be able to use the kitchen without getting wet.



# Mass Intentions

Tuesday, March 24	Personal Intention
Wednesday, March 25	Intentions of Adrianna & Guillermo Diaz
Thursday, March 26	Personal Intention
Friday, March 27	The Martha Family (dec.)
	Ray Wagner (dec.)

**Fr. Kevin will be praying the Mass every day for the needs of the parish and for these intentions. You are encouraged to watch the Mass on t.v. and praying for the day that we can return to a normal way of life.**

## Act of Spiritual Communion



My Jesus, I believe that You are in the Blessed Sacrament. I love You above all things, and I long for You in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You; never permit me to be separated from You. Amen.

**Palm Sunday Masses are part of the Diocesan wide cancellations. Please watch the website which we will try to keep updated with all that is happening.**



## Stewardship Reflection

*The Lord does not see as mortals see. (1 Samuel 16.7)*

What does success look like? We might pity the blind beggar but the man was born blind so that God's works might be revealed in him. What an honour! Let us learn to see with the eyes of the Lord.

## Fr. Kevin's Cluttered Desk

As we struggle with our new reality of the Eucharist and the Mass we might want to revisit the early church. We might want to reflect on how the early church did not get to receive every week or every day but only when one of the "leaders" was present. We might want to reflect on our personal understanding of the Eucharist and our need for God in our lives, a need that can only be satisfied by the Eucharist. I offer this for your reflection:

The Early Catholic Liturgy -Fr. Adrian Fortescue, *The Mass: A Study of the Roman Liturgy*

"The earliest and most detailed account of the Eucharist is found in St. Paul's First Epistle to the Corinthians, which, of course, predates the Gospels, and was written in Ephesus between 52-55 A.D. Scholars agree that the Consecration formula used by St. Paul in 1 Corinthians, Chapter 11, quotes verbatim from a stylized formula already in use in the Apostolic liturgy. St. Paul's account reads: For I have received of the Lord that which also I delivered unto you, that the Lord Jesus, the same night in which He was betrayed, took bread, and giving thanks, broke, and said: Take ye, and eat: This is My Body, which shall be delivered for you: this do for the commemoration of Me. In like manner also the chalice, after He had supped, saying: This chalice is the new testament in My Blood: this do ye, as often as you shall drink, for the commemoration of Me. For as often as you shall eat this Bread, and drink the Chalice, you shall show the death of the Lord, until He come. Therefore whosoever shall eat this Bread, or drink the Chalice of the Lord unworthily, shall be guilty of the Body and of the Blood of the Lord. [1 Cor: 11: 23-27].

The passage is rich in doctrine. It identifies the Eucharist with the Passion. A new and permanent covenant or alliance is concluded between God and man in the Blood of Jesus. His sacrifice was mystically anticipated at the Last Supper. The Apostles, and implicitly their successors, are commanded to celebrate the Eucharist in His memory; and this remembrance is of such efficacy that it is an unceasing proclamation of His redemptive death, and renders it actually present until the day when He returns in the full glory of His Second coming. The Eucharist is the memorial of the Passion, *anamnesis* in Greek, and it commemorates the Passion by renewing it in an unbloody manner upon the altar. Finally, great purity of soul is required to take part in a rite as sacred as the offering and reception of the Body and Blood of Our Saviour."

**Peace Fr. Kevin**

If you wish to still make your donations to the parish we have a collection basket in the parish office. After hours please deposit through the door mail slot, please do not leave money in the mailbox.

Thank you for your continued support of our parish.